| SCHEDULE A (FEC Form 3X) |   |                          | Use separate schedule(s)           | FOR LINE NU          |                                | PAGE 1044 / 1272         |  |
|--------------------------|---|--------------------------|------------------------------------|----------------------|--------------------------------|--------------------------|--|
| TEMIZED RECEIPTS         |   |                          | or each category of the            | (check only or       | . —                            | 110 🔲 10                 |  |
|                          |   |                          | Detailed Summary Page              | X 11a                | 11b                            | 11c   12<br>15   16   17 |  |
| An                       | y information copied from such Reports and Stater for commercial purposes, other than using the nam | ments may                | not be sold or used by any perso   |                      |                                |                          |  |
| or                       |   | ne and add               | ress of any political committee to | solicit contribution | ons from s                     | uch committee.           |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)   |                          |                                    |                      |                                |                          |  |
| /                        | Wal-Mart Stores Inc. PAC For Responsible  | e Goverr                 | iment                              |                      |                                |                          |  |
|                          | Full Name (Last, First, Middle Initial)   |                          |                                    |                      |                                |                          |  |
| ۹.                       |   |                          |                                    | Date of Re           |                                |                          |  |
|                          | Mailing Address 9080 Bush Street  |                          |                                    | 1 1 1                | 30                             | 2006                     |  |
|                          | ty State Zip Code   |                          |                                    | Transaction          | Transaction ID: 20061204-b3613 |                          |  |
|                          | Spring Hill   | FL                       | 34606-1409                         |                      |                                | eipt this Period         |  |
|                          | FEC ID number of contributing   | С                        |                                    |                      |                                | 10.00                    |  |
|                          | federal political committee.  | <b>U</b>                 |                                    |                      |                                | . 0.00                   |  |
|                          | MAL Mart Storics Inc.   | Occupation               |                                    | 7                    |                                |                          |  |
|                          |   |                          | lon-Califor                        | _                    |                                |                          |  |
|                          | Receipt For:  Primary General   | Aggregate                | Year-to-Date ▼                     |                      |                                |                          |  |
|                          | Other (specify) ▼   |                          | 260.00                             |                      |                                |                          |  |
|                          |   |                          |                                    |                      |                                |                          |  |
| ,                        | Full Name (Last, First, Middle Initial)   |                          |                                    | Detroit              | !                              |                          |  |
| 3.                       | Henry F Sommer  Mailing Address 9080 Bush Street  |                          |                                    | Date of Re           |                                | /                        |  |
|                          | Walling Address Suou Dusii Stifeet  |                          |                                    | 1 2                  | 1 4                            | 2006                     |  |
|                          | City  | State                    | Zip Code                           | Transactio           | n ID: 200                      | 70103-b3604              |  |
|                          | Spring Hill   | FL                       | 34606-1409                         | Amount of            | Each Rec                       | eipt this Period         |  |
|                          | FEC ID number of contributing federal political committee.  | С                        |                                    |                      |                                | 10.00                    |  |
|                          | Todoral political continuece.   | -                        |                                    |                      |                                |                          |  |
|                          | MAL Mort Ctorée Inc   | Occupation               |                                    |                      |                                |                          |  |
|                          |   |                          | Ion-Califor<br>Year-to-Date ▼      | -                    |                                |                          |  |
|                          | Primary General   | , iggi <del>c</del> gale |                                    | 1                    |                                |                          |  |
|                          | Other (specify) ▼   |                          | 260.00                             |                      |                                |                          |  |
|                          |   |                          |                                    |                      |                                |                          |  |
| Э.                       | Full Name (Last, First, Middle Initial)<br>Henry F Sommer   |                          |                                    | Date of Re           | eceipt                         |                          |  |
|                          | Mailing Address 9080 Bush Street  |                          |                                    | M M /                | D D                            | / Y Y Y Y                |  |
|                          | 01.   | 01-1                     | 7'- 0-1-                           | 1 2                  | 28                             | 2006                     |  |
|                          | City Spring Hill  | State<br>FL              | Zip Code<br>34606-1409             |                      |                                | 070103-a3608             |  |
|                          | EEC ID asserbles of a subside stine.  |                          | 34000-1409                         | Arnount of           | ⊏acn Hec                       | eipt this Period         |  |
|                          | FEC ID number of contributing federal political committee.  | C                        |                                    |                      | 1 1                            | 10.00                    |  |
|                          |   | Occupation               |                                    |                      |                                |                          |  |
|                          | M/AL Mart Storac Inc  | •                        | lon-Califor                        |                      |                                |                          |  |
|                          |   |                          | Year-to-Date ▼                     | 1                    |                                |                          |  |
|                          | Primary General   | 1 1                      | 260.00                             |                      |                                |                          |  |
|                          | Other (specify) ▼   | 1 1                      | 200.00                             |                      |                                |                          |  |
|                          |   |                          |                                    |                      |                                | · · · · · · ·            |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |                          | <b>)</b>                           |                      |                                | 30.00                    |  |
|                          | <u> </u>  |                          | •                                  |                      |                                | • • • • •                |  |
| T                        | OTAL This Period (last page this line number only)  | )                        | <b>&gt;</b>                        |                      |                                |                          |  |